Mandatory Public Disclosure

A - General Information

| Sr. No. | Information | Details |
|---------|---------------------------------|--|
| 1 | Name of the School | Navy Children School |
| 2 | Affiliation No. (If applicable) | 2730025 |
| 3 | School Code (If applicable0 | 27115 |
| 4 | Complete Address with Pin Code | Navy Children School, Satya Marg,Chankya Puri, New Delhi-110021 |
| 5 | Principal Name & Qualification | Ms. Oshima Mathur, Msc(Phy) ,MA (Eng),B.Ed |
| 6 | School Email ID | principal.ncsd@gmail.com |
| 7 | Contact Dtails | 011-26888064 |

B - Documents and information

| Sr. No. | Documents/Information | Upload Documents |
|---------|--|------------------|
| 1 | Copies of affiliation/upgradation letter and recent extension of affiliation, if any | Enclosed |
| 2 | Copies of societies/trust/company registration/renewal certificate as applicable | Enclosed |
| 3 | Copies of No Objection Certificate (NOC) issued, if applicable by the state Govt./UT | NA |
| 4 | Copies of Recognition certificate under RTE Act 2009 and it's Renewal if applicable | NA |
| 5 | Copy of valid building safety certificate as per the national building code | Enclosed |
| 6 | Copy of Valid Fire safety certificate issued by the competent authority | NA |
| 7 | Copy of the DEO Certificate submitted by the school for affiliation/upgradation/extension of affiliation or self-certification by school | NA |
| 8 | Copies of valid water, health and sanitation certificates | Enclosed |

Note: The school needs to upload the self-attested copies of above listed documents by chairman/manager/secretary and principal in case it is noticed at later stage that uploaded documents are not genuine then school shall be liable for action as per norms.

C - Result and academics

| Sr. No. | Documents/Information | Upload Documents | |
|---------|-------------------------------|------------------|--|
| 1 | Fee Structure of the School | ALREADY UPLOADED | |
| 2 | Annual academic calendar | ALREADY UPLOADED | |
| 3 | List of School Management | ENCLOSED | |
| | Committee (SMC) | | |
| 4 | List of Parent Teachers | ENCLOSED | |
| _ | Association (PTA) Members | | |
| | Last three year result of the | | |
| 5 | Board Examination as per | ENCLOSED | |
| | applicability | | |

Result Class X

| S.No. | Year | No. Registered Students | No. of Students Passed | Pass Percentage | Remarks |
|-------|------|-------------------------------|------------------------------|--------------------|---------|
| 1 | 2021 | 152 | 152 | 100% | |
| 2 | 2022 | 152 | 152 | 100% | |
| 3 | 2023 | 169 | 169 | 100% | |

Result Class XII

| S.No. | Year | No. Registered Students | No. of Students Passed | Pass Percentage | Remarks |
|-------|------|-------------------------------|------------------------------|--------------------|-----------------------------------|
| 1 | 2021 | 143 | 143 | 100% | |
| 2 | 2022 | 143 | 143 | 100% | |
| 3 | 2023 | 147 | 146 | 100% | 1 student did not appear for exam |

D - Staff (Teaching)

| Sr. No. | Information | Details |
|---------|--|------------------------|
| 1 | Principal | 1(Ms. Oshima Mathur) |
| 2 | Total No. of Teachers | 99 |
| | PGT | 19 |
| | TGT | 34 |
| | PRT | 32+6(KG teachers) |
| 3 | Teachers Section Ratio | |
| 4 | Details of Special Educator | 01 (Mr. Hari Prasad) |
| 5 | Details of Counsellor And wellness teacher | 01(Ms. Khushu Mishra) |

E - School Infrastructure

| Sr No. | Information | Detail |
|--------|---|--|
| 1 | Total Campus area of the school (In square Mtr.) | 15580 sq mtr |
| 2 | No and size of the class rooms (in square mtr.) | 105=111.48 sq mtr |
| 3 | No and size of Laboratories including computer labs (in square mtr.) | Science-04- 81.80 sq mtr to 111.558 sq mtr |
| 4 | Internet Facility (Y/N) | Yes |
| 5 | No of Girls toilets | 25 |
| 6 | No of Boys toilets | 28 |
| 7 | Link of youtube Video of the inspection of school covering the infrastructure of the school | NA |